

::: Invocations for the beginning prayer :::

دعا و استغفار نماز -

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There are many supplications the Prophet (salAllahu alayhi wasalam) used to say at the start of the prayer after the first Takbeer. Here are some of the recorded supplications.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالَى جَدُّكَ، وَلا إِلَهَ غَيْرُكَ

Subhanaka Allahumma wa bihamdika, wa tabaarakasmuka, wa ta'ala jadduka, wa la 'ilaha ghayruka

All praise is due to You, O Allah, and also the thanks. Blessed be Your Name, Exalted be Your sovereignty, and there is no deity worthy of worship except You.

[Ahmad, narrated by Sa'id Al-Khudri (ra)]

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ، اللَّهُمَّ نَقِّنِي مِنْ خَطَايَايَ، كَمَا يُنَقَّى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ اغْسِلْنِي مِنَ خَطَايَايَ بِالثَّلْجِ وَالْمَاءِ وَالثَّلَبِ

Allahumma ba'id baynee wa bayna khatayaya kama baa'adta baynal-mashriqi walmaghribi, Allahumma naqqinee min khataayaya kama yunaqqath-thawbul-'abyadhu minad-danasi, Allahum-maghsilni min khatayaya, bith-thalji walma'i walbarad

O Allah! Distance me from my sins just as You have distanced The East from The West. O Allah! Purify me of my sins as a white robe is purified of filth. O Allah! Cleanse me of my sins with snow, water, and ice.

[Sahih al-Bukhari 1:181, Muslim 1:419]

اللَّهُمَّ رَبَّ جِبْرَائِيلَ، وَمِيكَائِيلَ، وَإِسْرَافِيلَ فَاطِيرَ السَّمَاوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ. اهْدِنِي لِمَا اخْتَلَفَ مِنْ الْحَقِّ بِإِدْنِكَ إِنَّكَ تُهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

Allahumma rabba jibrael, wa mekael, wa israfeel fatiras-samawati wal ard, Aalimul-ghaybi wash-shahadah, anta tahkumu bayna aibadika fima kanu feehi yakh-talifoon. Ihdini limakh-tulifa fihim minal-haqqi bi-ithnik, innaka tahdi man tashau ila siratin mustaqeem.

O Allah! Lord of Jibrail, Mikail and Israfil. Maker of the heavens and the Earth. Knower of the unseen and the seen. You judge between your slaves regarding that in which they dispute. Guide me to the truth by Your leave, in that which they have differed. Surely You guide whomever you please to the straight path.

[Muslim 1:534]

اللَّهُ أَكْبَرُ كَبِيرًا، اللَّهُ أَكْبَرُ كَبِيرًا، اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا،
(x3) وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا
أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ: مِنْ نَفْخِهِ، وَتَفْخِيهِ، وَهَمْزِهِ

Allahu Akbaru kabeera. Allahu Akbaru kabeeraa. Allahu Akbaru kabeera. Wal hamdulillahi katheera. Wal hamdulillahi katheera. Wal hamdulillahi katheera. Wa subhanallahi bukratan wa aseela. (x3) A'uhubillahi min ash-shaytan, min nafkhihi wa nafthihi wa hamzihi.

Allah is the Greatest, Most Great. Allah is the Greatest, Most Great. Allah is the Greatest, Most Great. Praise be to Allah, abundantly. Praise be to Allah, abundantly. Praise be to Allah, abundantly. Glory be to Allah, at the break of day and at its end. (x3) I seek refuge in Allah from Satan. From his from his pride, his poetry and his asphyxiation.

وَجَهَّتْ وَجْهِي لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ، إِنَّ صَلَاتِي،
وَنُسُكِي، وَمَحْيَايَ، وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ، لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ
الْمُسْلِمِينَ. اللَّهُمَّ أَنْتَ الْمَلِكُ لَا إِلَهَ إِلَّا أَنْتَ، أَنْتَ رَبِّي وَأَنَا عَبْدُكَ، ظَلَمْتُ نَفْسِي وَاعْتَرَفْتُ
بذُنُوبِي فَاعْفِرْ لِي ذُنُوبِي جَمِيعًا إِنَّهُ لَا يَعْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، وَاهْدِنِي لِأَحْسَنِ الْأَخْلَاقِ لَا
يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ، وَأَصْرِفْ عَنِّي سَيِّئَهَا لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا أَنْتَ، لِيُبَيِّنَ
وَسَعْدِيكَ، وَالْخَيْرُ كُلُّهُ بِيَدَيْكَ، وَالشَّرُّ لَيْسَ إِلَيْكَ، أَنَا بِكَ وَإِلَيْكَ، تَبَارَكْتَ وَتَعَالَيْتَ،
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Wajjahtu wajhiya lil-ladi fataras-samawati wal arda hanifan, musliman, wa ma ana minal mushrikin. Inna salati wa nusuki wa mahyaya wa mamati lillahi Rabbil-Alamin la sharika lahu wa bidhalika'umirtu wa 'ana minal-Muslimina Allahumma anta Maliku, la ilaha illa Anta, Anta Rabbi wa ana abduka dhalamtu nafsi wa'taraftu bidhanbi faghfirli dhunubi jami'an innahu la yaghfiru adhdhunuba illa Anta. Wahdini li'ahsanil 'akhlaqi la yahdil 'ahsaniha illa 'Anta. Wasrif 'anni sayyi'aha innahu la yasrifu 'anni sayyi'aha illa 'Anta. Labbayka wa sa'dayk, walkhayru kulluhu biyadaik, wash-sharru laysa ilayk. Ana bika wa ilayk. Tabarakta wa Ta'alayta astaghfiruka wa 'atubu ilayk.

I have turned my face sincerely towards Him Who created the heavens and the earth, and I am not of those who commit shirk. My prayers, my sacrifice, my life and my death are all for God, the Lord of the Worlds. He has no partner. That is what I have been ordered and I am of those who submit. O Allah! You are the Sovereign, none has the right to be worshipped except You. You are my Lord and I am Your servant, I have wronged my own soul and have acknowledged my sin, so forgive me all my sins for no one forgives sins except You. Guide me to the best of characters for none can guide to it other than You, and deliver me from the worst of characters for none can deliver me from it other than You. Here I am, in answer to Your call, happy to serve you. All good is within Your hands and evil does not stem from You. I exist by your will and will return to you. You are Most Blessed, Most Exalted. I seek Your forgiveness and repent unto You.

[Muslim 1:534]

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ قِيَمُ السَّمَاوَاتِ
وَالْأَرْضِ وَمَنْ فِيهِنَّ، [وَلَكَ الْحَمْدُ أَنْتَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ
لَكَ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ]
لَكَ الْحَقُّ، [أَنْتَ الْحَقُّ، وَوَعْدُكَ الْحَقُّ، وَقَوْلُكَ الْحَقُّ، وَإِقَاؤُكَ الْحَقُّ، وَالْجَنَّةُ حَقٌّ،]
وَالنَّارُ حَقٌّ، وَالنَّبِيُّونَ حَقٌّ، وَمُحَمَّدٌ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ حَقٌّ، وَالسَّاعَةُ حَقٌّ] [اللَّهُمَّ لَكَ
أَسْلَمْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَبِكَ آمَنْتُ، وَإِلَيْكَ أُنَبْتُ، وَبِكَ خَاصَمْتُ، وَإِلَيْكَ حَاكَمْتُ، فَاعْفِرْ
لِي مَا قَدَّمْتُ، وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ] [أَنْتَ إِلَهِي لَا إِلَهَ إِلَّا أَنْتَ

Allahumma lakalhamdu 'Anta Nurus-Samawati Wa'al-ardi wa man fihinna, wa lakalhamdu 'Anta Qayyimus-Samawwiti wa'al-arabi wa man fihinna, wa lakalhamdu 'Anta Qayyimus-Samawwiti wa'al-arabi wa man fihinna, wa lakalhamdu 'Anta Malikus-Samawati wa'al-arabi wa lakalhamdu 'Antal-Haqqu, wa wa'dukal-Haqqu, wa Qawlukal-Haqqu, wa liqa'uukal-Haqqu, wal-Jannatu Haqqun, wan-Naru Haqqun, wan-Nabiyuna Haqqun, wa Muhammad SalAllahu alayhi wasalama Haqqun, was-Sa-'atu Haqqun. Allahumma laka 'aslamtu wa 'alayka Tawakkaltu, wa bika 'amantu wa 'ilayka 'anabtu wa bika khasamtu wa 'ilayka Hakamtu. Ffghfirl ma Qaddamtu wa ma 'Akhkhartu wa ma 'Asrartu wa ma 'A'lantu 'Antal-Muqaddimu wa 'Antal-Mu'uakkhiru. La 'ilaha illa 'Anta, 'Anta 'ilahi La ilaha 'illa 'Anta.

O Allah, praise is to You. You are the Light of the heavens and the earth and all that they contain. Praise is to You, You are the Sustainer of the heavens and the earth and all they contain. [Praise is to You, You are the Lord of the heavens and the earth and all they contain.] [Praise is to You, Yours is dominion of the heavens and the earth and all they contain.] [Praise is to You, You are the King of the heavens and the earth.] [And praise is to You.] [You are the Truth, Your Promise is true, Your Word is true, Your audience is true, Paradise is true, Hell is true, the Prophets are true, and Muhammad (peace and blessings be upon him) is true, and the Hour of Judgment is true.] [O Allah, to You I have submitted, and upon You I depend. I have believed in You and to You I turn in repentance. For Your sake I dispute and by Your standard I judge. Forgive me what I have sent before me and what I have left behind me, what I have concealed and what I have declared.] [You are the One Who sends forth and You are the One Who delays, there is none who has the right to be worshipped but You.] [You are my God, there is none who has the right to be worshipped but You.]

[Sahih al-Bukhari, from Al-Asqalani, Fathul-Bari 3:3, 11:116, 13:371, 423, 465. See also Muslim for a shorter account, 1:532]